

K. K. Wagh Education Society's

## K. K. WAGH JUNIOR COLLEGE OF ARTS, SCIENCE & MCVC,

Bhausahebnagar, Tal. Niphad, Dist. Nashik-422301

PH: 02550-243542

JUNIOR COLLEGE ARTS/SCIENCE/MCVC

STD. - XI / XII

## ADMISSION FORM

|  | (FOR OFFICE                                 | E USE ONLY)                | No.                             |  |
|--|---|----------------------------|---------------------------------|--|
| E.B.C./B.C./P.T.W./F.F./S.T.W./  |   |                            | : benisido                      |  |
| Received Rs.   | On  | Recei                      | pt No.                          |  |
| Admitted to class : XI / XII   | Division                                    | Clerk's                    | Clerk's Signature               |  |
|  |   |                            |                                 |  |
|  | (To be filled in                            | by the student)            | Chilesteinest (2 Xeros Contest  |  |
| To,  |   |                            |                                 |  |
| THE PRINCIPAL,<br>K. K. Wagh Arts, Science<br>Bhausahebnagar, Tal. Ni  | e & MCVC Jr. Colle                          |                            | Solence                         |  |
| Respected Sir,   |   | 2)                         | Ideal (S                        |  |
| I may please be granted admiss<br>I declare that the informate<br>regulations of the college, I und<br>damage the reputation of the co | ation given below i<br>lertake that I shall | s correct and that I a     | gree to abide by the rules a    |  |
| Place:   |   | Yours faithfully,          |                                 |  |
| Date: / /201   |   | Signatu                    | re of the applicant             |  |
| IN.  | FORMATION C                                 | F THE STUDENT              | a function of the properties of |  |
| Name of the student  | PARENTIGU                                   | EHT TO MOITA               |                                 |  |
| (Surna   | me)   | (Name)                     | (Father's Name)                 |  |
| Mother's Name  | in your Jr. Cokege                          | notes nos so braws         |                                 |  |
| Name in Devnagri Script  | sod penonyance.                             | DESTRUCTION OF THE CONCERN | i v sai juoda ayaasaa eu eea    |  |
| Date of Birth  | Male / Fema                                 | ie                         | IAOAMBEHARDANIB LISIS           |  |
|  |   |                            | District                        |  |
| ReligionC  | aste  | (Whether SC/ST/NT/VJ/OBC)  |                                 |  |
| Permanent Address  | IAGUSTATOR STR                              | T PO MOISIORA              |                                 |  |
| Name of Local Guardian   |   |                            | e bettimb A told Thettimb A     |  |
| Address  | and being chied tha                         | uments for eligibility     | hmur gine necessary-doc         |  |
| Name of the Father / Guardian -  |   | . Africale                 |                                 |  |
| Address  |   |                            |                                 |  |
| Father's / Guardian's annual inc   | come Rs                                     | 15.                        | om 1 / 201 to 21 0 001          |  |
| Posidontial Phone:   |   | (11)                       | 0111 1-4-201 (0 31- 3-201       |  |

## ACADEMIC INFORMATION

| Name of the Examina  | tion 2)  | 2) Seat No.  |  |
|--|--|--|--|
|  | ing 4)   |  |  |
|  |  |  |  |
| Name of the School/ Jr. College  | e last attended  |  |  |
| Details of Marks obtained :  | Percentage of Marks :  | Grade :  |  |
| Subjects   | 085 08   | Total  |  |
| Marks Obtained   |  |  |  |
| Marks Out of   |  |  |  |
| (N.B.: 1) Marksheet (2 Xerox Copies),  | 2) Leaving Certificate (2 Xerox Copies) m                        | nust be submitted with the application   |  |
| DETAILS  | S OF SUBJECTS TO BE OF   | FERED  |  |
| Science  | Arts   | MCVC   |  |
| 1) English   | 1) English   | 1) English   |  |
| 2) Marathi   | 2) Marathi   | 2) Marathi   |  |
| 3) Physics   | 3) Politics  | 3) G.F.C.  |  |
| 4) Chemistry   | 4) Economics   | 4) MT-1 /ET-1  |  |
| 5) Biology / Comput  |  | 5) MT-2 /ET-2  |  |
| 6) Mathematics / Ge  | eography 6) Geography  | 6) MT-3 / ET-3   |  |
| Modium : English / Marathi   |  |  |  |
| Medium : English / Marathi   |  |  |  |
|  | s a compulsory subject in all stream                             |  |  |
|  | elected by the student after a carefu                            | · · · · · · · · · · · · · · · · · · ·  |  |
|  | ate should be submitted at the time                              |  |  |
| 4) Admission is strictly bas   | ed on merit list & according to rules                            | PLAL   |  |
| DECLARA  | ATION OF THE PARENT / G  | UARDIAN  |  |
| I have acquainted myself with an   | d agree to the rules and regulations                             | 3.   |  |
|  | vard for admission in your Jr. Colleg                            |  |  |
|  | ,  |  |  |
| I shall be watchful about his / her  | behavior, conduct and performance                                | e.   |  |
|  | behavior, conduct and performand                                 | e.<br>Yours faithfully,  |  |
|  | behavior, conduct and performand                                 |  |  |
| Paice : BHAUSAHEBNAGAR   | Male I Female  |  |  |
| Palce : BHAUSAHEBNAGAR  Date : / /201  | Male I Female  | Yours faithfully,  |  |
| Paice : BHAUSAHEBNAGAR  Date : / /201  | Signa  | Yours faithfully, ature of the Parent / Guardian   |  |
| Paice: BHAUSAHEBNAGAR  Date: / /201  DE  Admitted / Not Admitted as a  | Signa<br>ECISION OF THE PRINCIPA                                 | Yours faithfully,  ature of the Parent / Guardian  L  rovisionally / subject to his / h  |  |
| Paice: BHAUSAHEBNAGAR  Date: / /201  Discourse Admitted / Not Admitted as a submitting the necessary documents.    | Signa ECISION OF THE PRINCIPA day scholar / resident scholar / p | Yours faithfully,  ature of the Parent / Guardian  L  rovisionally / subject to his / h  |  |
| Paice: BHAUSAHEBNAGAR  Date: / /201  DE  Admitted / Not Admitted as a submitting the necessary document authority. | Signa ECISION OF THE PRINCIPA day scholar / resident scholar / p | Yours faithfully,  ature of the Parent / Guardian  L  rovisionally / subject to his / h  |  |
| Paice : BHAUSAHEBNAGAR  Date : / /201  DE  Admitted / Not Admitted as a  | Signa ECISION OF THE PRINCIPA day scholar / resident scholar / p | Yours faithfully,  ature of the Parent / Guardian  L  rovisionally / subject to his / he |  |

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